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**FACSIMILE TRANSMITTAL SHEET AND  
CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8****RECEIVED  
CENTRAL FAX CENTER****JAN 05 2005****TO: United States Patent and Trademark Office****Attn: Examiner Jyothsna A. Venkat****Fax No. 703-872-9306**

*I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on January 5, 2005, to the above-identified facsimile number.*

 (Signature)**FROM: Juliet A. Jones (Typed or printed name of person signing Certificate)****Fax No. 513-626-1355****Phone No. 513-626-2127****Applicant Information:****Applicants: Tanaka****Serial No.: 10/627,383****Filing Date: 07/25/2003****Conf. No.: 3912****Docket No.: AA538C****Listed below are the item(s) being submitted with this Certificate of Transmission:\*\***

1. Transmittal for Response;
2. Response/Amendment (6 pages).

**Number of pages, including this page: 8**

IN THE UNITED STATES PATENT & TRADEMARK OFFICE  
RESPONSE/AMENDMENT

Mail Stop Amendment  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Application No. : 10/627,383  
Applicant(s) : Tanaka  
Filed : 07/25/2003  
Title : Skin Care Composition  
TC/A.U. : 1615  
Examiner : Jyothsna A. Venkat  
Conf. No. : 3912  
Docket No. : AA538C  
Customer No. : 27752

1. ☒ No additional fees (claims fees or extension fees) are known to be required.
2. ☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE
TOTAL	* 9	MINUS	** 10	= 0	x \$18 =	\$
INDEP.	* 2	MINUS	*** 2	= 0	x \$88 =	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$300 =	\$
					TOTAL	\$

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.


\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.

\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3. ☐ The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$ for a -month extension of time.
4. The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
  - a. ☒ Any patent application processing fees under 37 CFR §1.16.
  - b. ☒ Any patent application processing fees under 37 CFR §1.17.
5. The Director is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

THE PROCTER & GAMBLE COMPANY

By   
Juliet A. Jones  
Attorney for Applicant  
Registration No. 54,202  
(513) 626-2127

January 5, 2005

Customer No. 27752

**RECEIVED  
CENTRAL FAX CENTER****JAN 05 2005****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No. : 10/627,383  
Applicant(s) : Hidekazu Tanaka  
Filed : 07/25/2003  
Title : Skin Care Composition  
TC/A.U. : 1615  
Examiner : Jyothsna A. Venkat  
Conf. No. : 3912  
Docket No. : AA538C  
Customer No. : 27752

**AMENDMENT AFTER 1<sup>ST</sup> OFFICE ACTION UNDER 37 CFR §1.111(c)**

Mail StopAmendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450  
Dear Madam:

**INTRODUCTORY REMARKS**

In response to the Office Action of October 5, 2004, please amend the above-identified application as follows, consider the following remarks and reconsider the application.

*Amendments to the Claims* begin on page 2 of this paper.

*Remarks* begin on page 4 of this paper.